STATE OF SOUTH CAROLINAZIO 135 FIL 179

RAMER STATE OF GREENVILLE DOKINE STAKER STAFFORMALD E. BALTZ TITLE TO REAL ESTATE-Prepared by WHAPE & Wilkins, Attorneys at I aw, Greenville, S. C. 1.098rss 978 in consideration of Sixteen Thousand Seven Hundred Ninety & 19/100 (\$16,790.19) ========= and assumption of mortgage the receipt of which is hereby acknowledged, have granted, bargainel, sold, and released, and by these presents do grant, bargain, sell and release unto WALTER R. KING & JUDITH M. KING, their heirs and assigns: All that piece, parcel or lot of land in the county of Greenville, state of South Carolina, in the city of Mauldin, known and designated as Lot No. 73 as shown on plat of BROOKSIDE, Section Three, recorded in plat book 5 P page 11 of the RMC Office for Greenville County, S. C., and having according to said plat the following metes and bounds, to-wit: Beginning at an iron pin on the east side of "Readowbrook Drive, the joint front corner of Lots 72 & 73; thence with the joint line of said lots, N. 54-42-06 E. 155.95 feet to an iron pin in the rear line of Lot No. 63; thence with the rear line of lot 63, 62 & 61, N. 50-05 W. 199.35 feet to an iron pin on the east side of Meadowbrook Drive; thence with the east side of said street S. 9-26-12 W. 56.69 feet to a point; thence continuing with the curve of said street S. 1-21-24 E. 84.36 feet to a point; thence continuing S. 22-56-59 E. 84.36 feet to the beginning corner. This is a portion of the property conveyed to grantor by George L. Thomason et al by deed dated Jan. 25, 1972 recorded Jan. 26, 1972 in vol. 934 page 565 of the RMC Office for Greenville County, S. C., and is conveyed subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat or on the premises. -799-M6.1-1-121 As a part of the consideration for this conveyance, the grantees herein assume and agree to pay that certain mortgage held by First Federal Savings and Loan Association in the original amount of \$37,600.00 dated 10/29/76 recorded 11/5/76 in mortgage vol. 1382 page 392 of the RMC Office for Greenville County, S. C., on which there is a balance due of \$37,209.81. Grantees' address: POCUMENTANT 34.00 NESS CO 109 Meadowbrook Drive Mauldin, S. C. 29662 together with all and singular the rights, meribers, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's's heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the granter(s) and the grantor s(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's) and the grantee's's') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's's') hand's) and seal's) this 21 (SEAL) SIGNED, sealed and delivered in the presence of: (SEAL) STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (she saw the within named grantor(s) sign, scal and as the grantor's(s) act and deed, deliver the within written deed and that (s/he, with the other witness subscribed above, witnessed the execution thereof. SWORN to before me this 21 19 .79 March day of STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, clid declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsower, renounce, release and forever relampish unto the grantee(s) and the grantee's's') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this 21

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March

March

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day of

RECORDED this_

Notary Public for South Carolina.

My commission expires _12.22_12

March

____day_of___